

# **AGENDA**

## **UTILITY ADVISORY COMMITTEE**

**WORKING MEETING: March 27, 2018 7:00pm**

**MEETING WILL BE HELD AT HARTLEY DODGE MEMORIAL BUILDING**

**50 KINGS ROAD – COMMITTEE ROOM**

1. Call to Order – Jim Burnet, Facilitator
2. Roll Call
3. Water Operations – Tom DeBiasse
  - Long Range Water Capital Discussion
4. Capital Program 2018 – Bob Vogel
5. Electric Utility Report – Jimmy Mattina
6. Update on Hand Held Meter Reading Project – Jim Burnet
7. Adjournment