

## **Madison Alliance Addressing Substance Abuse November 9, 2021**

### **Agenda**

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|-------------|--|-------------------------|
| <b>I.</b>   | <b>Introduction &amp; Attendance</b>                                     | <b>12:00 – 12:05 pm</b> |
| <b>II.</b>  | <b>General Updates</b>   | <b>12:05 – 12:10 pm</b> |
|             | a. Approval of September 2021 Minutes                                    |                         |
|             | • To be send out Monday for review                                       |                         |
|             | b. FY 2022 (July '21 – June '22)   |                         |
|             | • Letter of Agreement received   |                         |
| <b>III.</b> | <b>Review of FY 2022 Alliance Action Plan</b>                            | <b>12:10 – 12:20 pm</b> |
|             | a. Branding/ Recruitment   |                         |
|             | • Farmers market, National Night Out, Bottle Hill Day                    |                         |
|             | b. Community Education   |                         |
|             | • Public library resources   |                         |
|             | • Stephen Hill (Speak Sobriety) at middle school and high school         |                         |
|             | c. Parents Education: Tricia Baker/ Coming Up for Air                    |                         |
|             | • Planned for spring 2022  |                         |
|             | d. WISE Programming: for senior population; a collaboration with Chatham |                         |
|             | e. Programming not included in the plan/ free of cost                    |                         |
|             | • Hidden in Plain Sight – collaboration with MCC                         |                         |
|             | • Drug Awareness Presentation by Shannon Kenneth                         |                         |
|             | f. Other   |                         |
|             | • Red Ribbon Week  |                         |
| <b>IV.</b>  | <b>Next Meeting Logistics</b>  | <b>12:25 – 12:30 pm</b> |
|             | a. Next meeting currently scheduled for 12/14 @ 12 noon                  |                         |